Sri B. VAIKUNTA BALIGA.—The budget for five months was separately presented.

Mr. SPEAKER.—And that has been passed by the House; it may be looked into.

Sri G. ANNA RAO.—I think the question should be postponed. I want information for the corresponding five months in 1957-58 in comparison with 1956-57. Those incomes can be compared.

Mr. SPEAKER.—I think the Hon'ble Member will put another question so that it may be all clear.

Admissions to the Karnataka Medical College, Hubli.

Q.—2333 Sri A. J. DODDAMETI (Ron).—

Will the Government be pleased to state:—

(*a*) the number of candidates who had applied for admission to the Karnataka Medical College, Hubli;

(*b*) the number of students admitted from amongst the applicants?

A.—Sri R. M. PATIL (Minister for Health).—

(*a*) 1142.

(*b*) 63.

Sri G. B. SHANKAR RAO.—How many of them are graduates?

Sri R. M. PATIL.—That information is not with me.

ಶ್ರೀ ಕೆ. ಎ. ಪಾಟೀಲ್.—ಎಷ್ಟು ಪರ್‌ಸೆಂಟ್ ಮಾರ್ಕ್ಸ್ ತೆಗೆದುಕೊಂಡವರನ್ನು ತೆಗೆದುಕೊಳ್ಳುತ್ತಾರೆ?

Sri R. M. PATIL.—Generally second class. Students have been taken from first class as well.

Sri G. SIVAPPA.—May I know whether there was any Admission Committee to admit these candidates?

Sri R. M. PATIL.—There was a Committee and that Committee consisted of a nominee from the Karnatak University and Dr. Adikesavalu and the Director of Medical Services. These three gentlemen screened the candidates.

Sri G. SIVAPPA.—How many seats were reserved by the Government?

Sri R. M. PATIL.—Reserved seats are only 3 or 8.

Sri G. SIVAPPA.—Was there any direction suggesting the Government's candidates to the Committee?

Sri R. M. PATIL.—There were Government nominees and so far as the list is concerned, that list was prepared by those three gentlemen.

ಶ್ರೀ ಸಿ. ಜೆ. ಮುಕ್ಕಣ್ಣಪ್ಪ.—ಈ 63ರಲ್ಲಿ ಕೆಲವನ್ನು ಸರ್ಕಾರ ಕೊಟ್ಟರು ಎಂದು ಹೇಳಿದರು; ಹೀಗೆ ಮಾಡುವುದರಲ್ಲಿ ಯಾವ ತತ್ವವನ್ನನುಸರಿಸಿದರು?

ಶ್ರೀ ಆರ್. ಎಂ. ಪಾಟೀಲ್.—ಸರ್ಕಾರ ಕೊಡಲಿ, ಸಮಿತಿ ಕೊಡಲಿ, ತತ್ವ ಒಂದೇ. In addition to the merit and the qualification of the students, two tests are to be taken into consideration. One is unrepresented section of the public and the other is undeveloped area.

ಶ್ರೀ ಎ. ಜೆ. ದೊಡ್ಡಮೇಟಿ.—Underdeveloped areasನಿಂದ ತೆಗೆದುಕೊಂಡಿದ್ದಾರೆಂದು ಹೇಳಿದರು, ಎಷ್ಟನ್ನು ಆರೀತಿ ತೆಗೆದ ಕೊಂಡಿದ್ದಾರೆ?

ಶ್ರೀ ಆರ್. ಎಂ. ಪಾಟೀಲ್.—ಹಾಗೆ ಹೇಳುವುದಕ್ಕಾಗುವುದಿಲ್ಲ. ಈ 63 ಜನರೂ underdeveloped areas ನಿಂದ ಬಂದವರೆಂದು ಹೇಳಿದರೂ ತಪ್ಪಾಗುವುದಿಲ್ಲ. ಏಕೆಂದರೆ, most of the areas are undeveloped. The main consideration was, the Hyderabad Karnatak was said to be an undeveloped area because there were no medical colleges and there were no facilities for medical education except the seats that were allotted by the Andhra Government. From that point of view, the Hyderabad area students also were taken into consideration and admitted.

ಶ್ರೀ ಎ. ಜೆ. ದೊಡ್ಡಮೇಟಿ.—ಈ 63 ಜನರಲ್ಲಿ ಹೈದರಾಬಾದು ಕರ್ನಾಟಕದಿಂದ ತೆಗೆದುಕೊಂಡವರ ಸಂಖ್ಯೆ ಎಷ್ಟು?

Sri R. M. PATIL.—14 from Hyderabad and one from Bellary.

Sri B. R. SUNTHANKAR.—Is it a fact that the admission of students was made communitywise?

Sri R. M. PATIL.—Not necessarily so. However, backward classes and Scheduled Castes and Tribes have been taken into consideration according to the principles laid down by this Government.

Sri B. R. SUNTHANKAR.—May I know whether Government has received

any complaints in respect of admission?

Sri R. M. PATIL.—Those that had been aggrieved had complained Their complaints were considered and they would be replied to.

2 P.M.

ಶ್ರೀ ಎ. ಭೀಮಪ್ಪನಾಯಕ್.—'ಬ್ಯಾಕವರ್ಡ್ ಅನ್‌ರೆಪ್ರಸೆಂಟೆಡ್ ಕಮ್ಯುನಿಟೀಸ್'ಗೆ ಎಷ್ಟು ಸೀಟ್ ಕೊಟ್ಟಿದೆ? ಯಾವ ಯಾವ ಕಮ್ಯುನಿಟಿಗೆ ಎಷ್ಟೆಷ್ಟು ಕೊಟ್ಟಿದೆ?

Sri R. M. PATIL.—It is a matter of great detail. So far as Scheduled Castes are concerned, there was only one boy and he was given a seat. As regards backward classes, according to Mysore Government's list of backward classes, except Brahmins, all are considered as backward. Therefore, 52 seats have gone to the backward classes.

Sri A. BHEEMAPPA NAIK.—How many seats were given to unrepresented backward communities out of this quota and how many out of Government's quota?

Sri R. M. PATIL.—It is a matter of detail. It is to be worked out.

Sri A. BHEEMAPPA NAIK.—What is the total number of seats given to unrepresented backward communities?

Sri R. M. PATIL.—I can only say this much. Except 26, all are considered as unrepresented section of the public.

Sri C. J. MUCKANNAPPA.—Out of 63, may I know how many girl candidates were admitted?

Sri R. M. PATIL.—I think 8 girl candidates.

ಶ್ರೀಮತಿ ಕೆ. ಎಸ್. ನಾಗರತ್ನಮ್ಮ.—ಇನ್ನೂ ಜಾಸ್ತಿ ಜನಗಳಿಗೆ ಕೊಡಬಾರದಾಗಿತ್ತೆ?

ಶ್ರೀ ಆರ್. ಎಂ. ಪಾಟೀಲ್.—ಅಷ್ಟು ಹೈಯ್ಯರ್ ಕ್ವಾಲಿಫೈಡ್ ಸ್ಟೂಡೆಂಟ್ಸ್ ಹೆಂಗಸರಲ್ಲಿ ಇರಲಿಲ್ಲ, ಅದಕ್ಕೋಸ್ಕರ ಜಾಸ್ತಿ ಜನ ತೆಗೆದುಕೊಳ್ಳಲಿಲ್ಲ.

ಶ್ರೀಮತಿ ಲಕ್ಷ್ಮೀದೇವಿರಾಮಣ್ಣ.—ಎಷ್ಟು ಮಂದಿ ಅರ್ಜಿ ಹಾಕಿದ್ದರು?

ಶ್ರೀ ಆರ್. ಎಂ. ಪಾಟೀಲ್.—ಆ ಸಂಖ್ಯೆ ಈಗ ನನ್ನಲ್ಲಿ ಇಲ್ಲ.

ಶ್ರೀಮತಿ ಕೆ. ಎಸ್. ನಾಗರತ್ನಮ್ಮ.—ಯಾವ ಯಾವ ಜಿಲ್ಲೆಯವರೆಗೆ ಎಷ್ಟೆಷ್ಟು ಸೀಟು ಕೊಟ್ಟದ್ದು?

ಶ್ರೀ ಆರ್. ಎಂ. ಪಾಟೀಲ್.—ಜಿಲ್ಲಾವಾರು ಹೇಳುವುದು ಕಷ್ಟ, ಡಿವಿಜನ್‌ವಾರು ಹೇಳಬಹುದು. ಬೊಂಬಾಯಿ ಕರ್ನಾಟಕ 35, ಹೈದರಾಬಾದ್ ಇಕ್ಕೂಡಿಂಗ್ ಬಳ್ಳಾರಿ 15, one old Mysore, one Coorg and 11 seats to areas coming from Madras State.

ಶ್ರೀ ಕೆ. ಎ. ಪಾಟೀಲ್.—ಮೆರಿಟ್ ಇದ್ದು ಸೀಟು ಸಿಕ್ಕದೆ ಇದ್ದುದರ ನಲುವಾಗಿ ಕೋರ್ಟಿಗೆ ರಿಟ್ ಅರ್ಜಿ ಹಾಕಿದ್ದು ಸರ್ಕಾರದವರಿಗೆ ಗೊತ್ತಿದೆಯೇ?

ಶ್ರೀ ಆರ್. ಎಂ. ಪಾಟೀಲ್.—ರಿಟ್ ಅರ್ಜಿ ಹಾಕಿರುವ ವಿಷಯ ಗೊತ್ತಿದೆ.

Sri G. B. SHANKAR RAO.—May I know whether it is a fact that a test was held by the committee before selecting candidates for admission?

Sri R. M. PATIL.—The test was, questioning the students on various items.

ಶ್ರೀ ಕೆ. ಟಿ. ಕಂಬಳಿ.—ಈ ಸಲ 63 ಸ್ಟೂಡೆಂಟುಗಳನ್ನು ತೆಗೆದುಕೊಂಡಿದ್ದೀರಿ. ಮುಂದಿನ ಸಾರಿ ಇದಕ್ಕಿಂತ ಜಾಸ್ತಿ ತೆಗೆದುಕೊಳ್ಳುತ್ತೀರಾ?

ಶ್ರೀ ಆರ್. ಎಂ. ಪಾಟೀಲ್.—ತೆಗೆದುಕೊಳ್ಳುವ ವಿಚಾರ ಇದೆ.

ಶ್ರೀ ಬಸವನಗೌಡ.—ರಾಯಚೂರು ಜಿಲ್ಲೆಯ ವಿದ್ಯಾರ್ಥಿಗಳ ಪೈಕಿ ಒಬ್ಬರಿಗೂ ಪ್ರವೇಶಕೊಟ್ಟಿಲ್ಲ ಎಂಬುದು ತಮ್ಮ ಗಮನಕ್ಕೆ ಬಂದಿದೆಯೇ?

ಶ್ರೀ ಆರ್. ಎಂ. ಪಾಟೀಲ್.—ಜಿಲ್ಲಾವಾರು ಇನ್ಫರ್‌ಮೇಷನ್ ನನ್ನ ಕಡೆ ಇಲ್ಲ. ರಾಯಚೂರ ಡಿಸ್ಟ್ರಿಕ್ಟಿಗೆ ಕೊಟ್ಟಿಲ್ಲ ಎಂದು ಹೇಳಿದಮೇಲೆ ಗಮನದಲ್ಲಿ ಇಡಬೇಕು.

ಶ್ರೀ ಎಂ. ಕೆ. ಬೊಮ್ಮೇಗೌಡ.—ಕರ್ನಾಟಕ ಮೆಡಿಕಲ್ ಕಾಲೇಜಿಗೆ, ಹಳೆಯ ಮೈಸೂರಿನಿಂದಲೂ ವಿದ್ಯಾರ್ಥಿಗಳನ್ನು ತೆಗೆದುಕೊಳ್ಳುತ್ತಾರೆಯೇ?

ಅಧ್ಯಕ್ಷರು.—ಒಬ್ಬರನ್ನು ತೆಗೆದುಕೊಂಡಿದ್ದಾರೆಂದು ಹೇಳಿದ್ದಾರೆ.

Sri R. M. PATIL.—The difficulty was that there was no practical training. Therefore, students who pass Inter-Science from Mysore University were not eligible for admission and as such, they were not admitted. Only one student had been admitted because he happened to be a B.Sc.

Sri K. P. GADAG.—May I know whether the recommendations of the Committee were fully accepted?

Sri R. M. PATIL.—Yes, they were fully accepted.

Sri K. P. GADAG.—May I know whether any deviation has been made by the Government in regard to those recommendations?

Mr. SPEAKER.—They were fully implemented, ಎಂದು ಹೇಳಿದ್ದಾರೆ. ಆದ್ದರಿಂದ ಈ ಪ್ರಶ್ನೆ ಏಳುವುದಿಲ್ಲ.

Sri F. H. MOHSIN.—May I know whether any communal representation will be given in the next year also with regard to backward classes and Scheduled Castes?

Sri R. M. PATIL.—It all depends upon the direction of the University.

Dr. R. NAGAN GOWDA.—The Hon'ble Minister was kind enough to say that a number of candidates from Hyderabad and Bellary were admitted. May I know how many of them were from Hyderabad and how many from Bellary?

Sri R. M. PATIL.—To make myself clear to my Hon'ble friend, 14 from Hyderabad area and one from Bellary.

Sri J. B. MALLARADHYA.—The Hon'ble Minister was pleased to say that according to the classification of the old Mysore Government, they gave seats to so many backward community candidates. I want to know on what classification they have relied upon. I want the Minister to make it clear whether backward class classification as contemplated by the Constitution is accepted or only the old Mysore Government classification has been followed.

Sri R. M. PATIL.—With regard to backward classes, I have termed them as unrepresented section of the public and that is made clear so far as old Mysore is concerned. The same principle or something nearabout has been accepted while screening the candidates. It has not been fixed like old Mysore University Rules. That is a fact.

Sri Kadidal MANJAPPA.—I want to know the rules governing admissions in various technical colleges.

Sri R. M. PATIL.—Rules are under preparation. It has been felt necessary to have rules and they will be finalised shortly before the next academic year commences.

Sri B. R. SUNTHANKAR.—May I know how many students were admitted from Maharashtra?

Sri R. M. PATIL.—26 including Lingayets.

Sri Kadidal MANJAPPA.—The Hon'ble Minister said that they would abide by the instructions issued by the University. Is it a fact that the Government has to frame rules and the University authorities have to abide by these rules?

Sri R. M. PATIL.—The Government will have to consider which directions are feasible and practicable and they would be implemented.

Sri A. BHEEMAPPA NAIK.—I cannot understand whether the University would give directions to Government or the Government would give directions to the University. So far the practice was, the Government used to issue certain rules and the University used to adhere to them. Now the reverse seems to be the case. Is it a fact?

Mr. SPEAKER.—You must take them as recommendations from the University.

Sri A. BHEEMAPPA NAIK.—He says that the Government will be guided by the directions of the University.

Mr. SPEAKER.—You must take them in the sense of recommendations.

Sri A. BHEEMAPPA NAIK.—I want to know clearly whether rules will be issued so as to direct the University or the University Colleges or the affiliated Colleges to adhere to the rules, or will the University be asked to issue directions to the Government to adhere to those rules?

Sri R. M. PATIL.—After consulting the University, rules will have to be framed and finalised.

Dr. R. NAGAN GOWDA.—Since the University has become an autonomous body with an Act of its own, is it not feasible to define the terms on which it would admit students to the University Colleges and affiliated colleges without consulting Government?

Sri R. M. PATIL.—This is a matter for interpretation of sections of the law and so I cannot give an off-hand answer. It will have to be examined.

Sri F. H. MOHSIN.—Is Government aware that no student from Hubli City has been admitted even though the College is situated at Hubli?

Sri R. M. PATIL.—This is a matter of detail. I am not aware of it.

Sri K. H. VENKATA REDDY.—The Minister was pleased to say that because the old Mysore students have not undergone practical studies in Inter Science they are not given admission in the Medical College at Hubli. Is Government aware of the fact that they

have got practical training in Inter Colleges?

Sri R. M. PATIL.—There is no practical in biology in the old Mysore area.

ಶ್ರೀ ಎ. ಜೆ. ದೊಡ್ಡಮೇಟಿ.—ಈ 63 ಜನ ವಿದ್ಯಾರ್ಥಿಗಳ ಹೆಸರು, ಅರ್ಹತೆ, ಹೇಳುವುದಕ್ಕಾಗು ತ್ತದೆಯೇ?

Sri R. M. PATIL.—If my friend wants, I shall supply it to him.

Mr. SPEAKER.—It may be supplied to the Hon'ble Member.

SHORT NOTICE QUESTION AND ANSWER.

Declaring Sri Basava Jayanthi Day as Public Holiday.

Q.—168. Sri C. S. HULKOTI (Mundargi).—

Will the Government be pleased to state:—

(*a*) whether any representation has been made by the public to declare "Sri Basava Jayanti Day" as a Public Holiday falling on 22nd April 1958, and to include the same in the list of Public Holidays;

(*b*) whether any resolution passed at the public meeting of Sri Godachi Veerabhadra Seva Sangha, Godachi, Ramadurga, District Belgaum, in this behalf, has been received by the Government;

(*c*) if so, the decision taken by the Government in the matter;

(*d*) if not, why?

A.—Sri M. P. PATIL (Minister for Revenue) [on behalf of SRI S. NIJALINGAPPA (Chief Minister)].—

(*a*) Yes.

(*b*) Yes.

(*c*) No holiday is being declared on 22nd April 1958.

(*d*) The number of holidays already granted is large and it is not considered appropriate to increase them. It is the intention of Government that while the sentiments of all sections of the general community should be duly respected, the number of holidays should be kept to a minimum.

Sri C. S. HULKOTI.—May I know the number of representations received by Government?

*Sri M. P. PATIL.—Only one representation has been received by Government. There might have been some representations received in the past. I do not know about that.

Sri C. S. HULKOTI.—Has any intimation been given to the parties making the representation about the decision taken thereon?

Sri M. P. PATIL.—The decison was taken only recently. I am not aware whether intimation has been given to the party concerned.

Sri C. S. HULKOTI.—When was the decision taken?

Sri M. P. PATIL.—Only recently.

Dr. R. NAGAN GOWDA.—In reply to (*d*), Government have said that the number of holidays already granted is large. May I know what, in their opinion, is a reasonable number of holidays?

Sri M. P. PATIL.—There are 21 holidays at present.

Dr. R. NAGAN GOWDA.—What is a reasonable number of holidays, in their opinion?

Sri M. P. PATIL.—That is a matter of opinion. At present the number is large and so Government is trying to reduce it as far as possible. A definite number is not fixed.

Dr. R. NAGAN GOWDA.—Is there any proposal to reduce the number?

Sri M. P. PATIL.—Every year the holidays are fixed by Government. Government is trying to reduce the number as far as possible.

[Sri L. B. BIRJE put his supplementary in Marathi.

Sri M. P. PATIL answered in Marathi].

ಶ್ರೀ ಕೆ. ಎ. ಪಾಟೀಲ್.—ಈ ಸಂಬಂಧದಲ್ಲಿ ರಜ ಕೊಡುವುದು ಸರಿಯಲ್ಲ ಎಂಬುದು ತಮ್ಮ ಅಭಿ ಪ್ರಾಯವೇ?

ಶ್ರೀ ಎಂ. ಪಿ. ಪಾಟೀಲ್.—ಆದಷ್ಟು ಮಟ್ಟಿಗೆ ರಜಾದಿನಗಳನ್ನು ಕಡಮೆಮಾಡಬೇಕೆಂಬುದೇ ಸರ್ಕಾರದ ಧೋರಣೆ.

Sri J. B. MALLARADHYA.—Is it on account of the fact that this is a secular State that no religious holidays like Basava Jayanthi day are given by Government?